## CHITIMACHA SCHOLARSHIP PROGRAM

P.O. Box 661/230 Chitimacha Loop Charenton, LA 70523 Phone: (337) 923-2463 Fax: (337) 923-6848

Email: theresap@chitimacha.gov



## APPLICATION PACKET

MUST BE COMPLETED/SUBMITTED: MANUALLY Electronic Signatures will not be accepted.

| COLLEGE/UNIVERSITY   |
|----------------------|
| PROPRIETARY SCHOOL   |
| VOCATIONAL/TECHNICAL |

| Semester/Quar./Etc.: | Year: | Date:       |  |
|----------------------|-------|-------------|--|
| Name:                |       | Soc. Sec. # |  |
| Date of Birth:       |       | Phone #     |  |
| Email:               |       |             |  |
| Address:             |       |             |  |
| City/State/Zip:      |       |             |  |
| Signature:           |       |             |  |

By submission of this application, whether manually or electronically, I agree to abide by the rules and regulations as established under the Chitimacha *Scholarship* Program, and any policy changes or *Board of Education* directives that may be implemented during this term.

## ESTIMATED EXPENSES

| Semester/Q            | uarter/Etc.:     |                   |                      | Year:           |                 |
|-----------------------|------------------|-------------------|----------------------|-----------------|-----------------|
|                       |                  |                   |                      |                 |                 |
| <b>Tuition:</b>       |                  | Fees:             |                      | Books:          |                 |
| Lodging:              |                  |                   | Food:                |                 |                 |
| Loughig.              |                  |                   | roou.                |                 |                 |
| Total Exp.:           |                  |                   | l                    |                 |                 |
| Total other Fin. Aid: | •                |                   |                      |                 |                 |
| Total Requested:      |                  |                   |                      |                 |                 |
|                       |                  |                   |                      |                 |                 |
|                       |                  | HOUGING           | INFORMATIO           | N.              |                 |
|                       |                  | HOUSING           | INFORMATIO           | VIN             |                 |
| <b>During the</b>     | Semester/Qua     | rter/Etc. for v   | which funding is     | being requeste  | d;              |
|                       |                  |                   | the person who       | owns the dwelli | ng in which the |
| spa                   | ce I am renting  | g is located.     |                      |                 |                 |
| I w                   | ill be renting o | or leasing living | g space other than   | as stated above | <b>2.</b>       |
|                       | -                |                   | nent must be su      |                 |                 |
|                       |                  | -                 | <u>tenant and tl</u> | ne number of    | other persons   |
| res                   | iding in the u   | nit.              |                      |                 |                 |
|                       |                  |                   |                      |                 |                 |
|                       |                  |                   | are as stated an     |                 |                 |
|                       |                  |                   | of people listed     |                 |                 |
| as lease, res         |                  | documentation     | n as well as to      | the number of   | credit nours I  |
| complete un           | s term.          |                   |                      |                 |                 |
|                       |                  |                   |                      |                 |                 |
| Signature:            |                  |                   | Date:                |                 |                 |
|                       |                  |                   |                      |                 |                 |

# **EDUCATION INFORMATION**

| Semester/Quarter/Et                           | c.:            |  | Year:     |
|---|----------------|--|-----------|
|   | LEVEL OF       | EDUCATION                                  |           |
| GED   |                | Date Obtained:                             |           |
| High School D                                 | iploma         | Date Obtained:                             |           |
|   |                | NT 1 CA C                                  |           |
| Attended and/or Attending College             |                | Number of terms fund by this program:      | led       |
| Associate Degr                                | ree            | Date Obtained:                             |           |
| Bachelor Degr                                 | ree            | Date Obtained:                             |           |
| Other   |                | What and date Obtained                     | d:        |
| Certification:                                | T DEGREE/CERI  | IFICATION BEING S  Year expected to Obtain |           |
| Certification:                                |                | Year expected to Obtain                    | n:        |
| Associate Degree:                             |                | Year expected to Obtain                    | 1:        |
|   |                | •  |           |
| Bachelor Degree:                              |                | Year expected to Obtain                    | 1:        |
| Other:  |                | Year expected to Obtain                    | 1:        |
|   | NIVERSITY/PROP | PRIETARY SCHOOL                            | ATTENDING |
| Name of Institution:                          |                |  |           |
| Mailing Address:                              |                |  |           |
| City/State/Zip Code:                          |                |  |           |
| Phone #'s Financial Office/Registrars Office: | Aid            |  |           |
| Major:  |                |  |           |
| Current Classification:                       |                |  |           |
| Number of Hours Schedu                        | ıled:          |  |           |
|   | 1              |  |           |

### CERTIFICATION

(PLEASE READ CAREFULLY BEFORE SIGNING)

Year:

| I hereby certify that the | information I have    | provided to the | Chitimacha Scholarship   |
|---------------------------|-----------------------|-----------------|--------------------------|
| Program is true and corre | ect to the best of my | knowledge. I un | derstand that should the |

information be found to be false or misleading, I will be required to repay all funding received and I will be **suspended** from the Scholarship Program. I also understand and agree that should I fail to apply the scholarship/grant funds in accordance with this agreement or to comply with the terms and conditions of the Scholarship Program guidelines, then I will be in default of the scholarship/grant agreement. In that event, I hereby understand that I will be suspended from the program and I agree that interest will accrue on the funds received by me from the date of receipt until paid at the contractual rate of one and on-half  $(1\frac{1}{2}\%)$  percent per month.

I also consent to the release of information to necessary agencies to complete my financial aid package for semesters for which I have received funds through the Scholarship Program. I agree to provide a copy of or to provide for the release of my grades or transcript to the Chitimacha Scholarship Program Office at the end of each academic semester/quarter for which I have received an award through the Chitimacha Scholarship Program.

I agree to attend the College/University, Proprietary, Vocational, Technical, Trade School named and to work toward the objective I have stated. If I find it necessary to withdraw before the end of the period of the award, I agree to consult with my college counselor and to notify the Chitimacha Scholarship Program Office of my intentions before withdrawing or within 10 working days of withdrawal. I understand that I will be required to pay back all or a portion of funds to the Chitimacha Scholarship Program as established in the *Chitimacha Scholarship Program* Guidelines.

| Signature:   | I                   | Date: |  |
|--------------|---------------------|-------|--|
|              | FOR OFFICE USE ONLY |       |  |
| Received By: | Ι                   | Date: |  |

#### CHITIMACHA STUDENT AID PROGRAM

P.O. Box 661/230 Chitimacha Loop Charenton, LA 70523 Phone: (337) 923-2463 Fax: (337) 923-6848

Email: theresap@chitimacha.gov

Chitimacha Student Aid Program Application December 6, 2006

Semester/Quarter/Etc.:

## RELEASE OF INFORMATION

NOTICE: This form must be downloaded, executed and returned to the *Chitimacha Scholarship Office* as part of your application.

| то:  |   |       |  |  |  |
|--|---|-------|--|--|--|
| ADDRESS:   |   |       |  |  |  |
|  |   |       |  |  |  |
| I, (Insert N   | ame)  |       |  |  |  |
| 2, (22,002,017)  |   |       |  |  |  |
| attendance, hous   | hereby authorize the release of requested information including but not limited to: financial, academic, attendance, housing and any other pertinent information that may be required by the <i>Chitimacha Scholarship</i> Office for the |       |  |  |  |
| Semester/Quarte  | er/Term/Etc.:   |       |  |  |  |
| Agents of the above named business, institution, etc. are authorized to cooperate fully with the contact person for the Chitimacha <i>Scholarship</i> Program: Theresa Patingo, Acting Scholarship Coordinator |   |       |  |  |  |
| SIGNATURE:   |   | DATE: |  |  |  |

I UNDERSTAND THAT BY SIGNING THIS RELEASE, I AM IN NO WAY RELIEVED OF THE RESPONSIBILITY OF PROVIDING THE REQUIRED DOCUMENTS AS ESTABLISHED IN THE PROGRAM GUIDELINES.

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# COMMUNITY INVOLVEMENT PROGRAM AGREEMENT

| Semester/Quarter/Etc.: | Year: |  |
|------------------------|-------|--|
|                        |       |  |

STUDENT: In accordance with the revised Scholarship Program Guidelines as adopted on September 20, 2006, a new student pay back program is scheduled to become effective January 1, 2007, specifically, the "Community Involvement Program". As stated therein, "students who are currently operating under the "payback" policy and have accrued hours in advance of usage, will be allowed to continue to match hours to dollars until all advanced hours are used. Once that is done this student would then participate in Phase I of the new program. Students who are currently operating under the "payback" policy and owe hours will begin the Community Involvement Program Phase I". You are required to sign this agreement and return it to this office along with your application.

I realize that by my accepting a Scholarship from the Chitimacha *Scholarship* Program I am agreeing to participate in the service pay-back program as deemed applicable in accordance with the revised program guidelines

| SIGNATURE: | DATE: |  |
|------------|-------|--|
|            |       |  |

## CHITIMACHA STUDENT AID PROGRAM

P.O. Box 661/3291 Chitimacha Trail Charenton, LA 70523 Phone: (337) 923-2463 Fax: (337) 923-6848 Email: theresap@chitimacha.gov

|                                  | FINANCIA   | AL AID DATA SH           | EET              |                        |
|----------------------------------|--|--------------------------|------------------|------------------------|
| Name of Student:                 |  | Se                       | mester/Quarter   | ;,                     |
|                                  |  | Et                       | c. and year:     |                        |
| Soc. Sec. #                      |  | Phone #'s                |                  |                        |
| Name and Address of Institution: |  |                          |                  |                        |
| Number of Hours<br>Scheduled:    |  |                          |                  |                        |
|                                  | To Re Comple   | eted by Financial Aid (  | Officar          |                        |
|                                  | -  | S FOR THE SEMEST         |                  |                        |
| Tuition/Fees:                    |  | Date Due:                |                  |                        |
| Room/Board:                      |  | Books:                   |                  |                        |
| TOTALE                           | EXPENSES:  |                          |                  |                        |
|                                  | AWARDS   | S FOR THE SEMEST         | ER               |                        |
|                                  |  |                          |                  |                        |
| Stud                             | ent has not applied                                      | for financial aid as yet | ·                |                        |
| A de as of                       | termination has not                                      | t been received on this  | s student's fina | ancial aid application |
| A de as of The                   | termination has not<br>this date.<br>student has been aw | •                        | s student's fina |                        |
| A de as of The s                 | termination has not<br>this date.<br>student has been aw | t been received on this  | s student's fina | ancial aid application |